STATEMENT OF ORGANIZATION		OFFICE USE ONLY	
Name and Address of Committee	2. Date of this Statement	5/0	
Judge J. Christopher Peters Campaign Committee	January 4, 2016		
P.O. Box 2586	3. Estimated Membership		
Jena, Louisiana 71342	100		
	4. Amended Statement?	# 891740	
Check If: New Committee	YesX_No	# 891745 #109	
5. All Committee Officers and Directors (including Chairperson, Tre	asurer, if any, and any other committee of	ficers and directors)	
a. <u>Name</u> b. <u>Position</u>	c. Address	,	
Lee Morphis Chairperson	P.O. Box 2586 Jen	a, Louisiana 71342	
Steven Kendrick Treasurer	P.O. Box 2586 Jen		
Affiliated Organizations (Any organization, other than a political committee, which directly	or indirectly established, administers, or	financially supports this committee \	
a. <u>Name</u> b. <u>Address</u>		c. Relationship to Committee	
N/A			
7. All Depositories for Committee Funds (committee funds must be funds.)	deposited in one or more banks or saving	s and loan institutions or money market mutual	
a. <u>Name</u> b. Address			
Sabihe State Bank & Trust P.O. Box 670 Many,	Louisiana 71449-0670		
	12113 0070		
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a Committee	. Check one: Principal Campa	aign Committee Subsidiary	
b. Name of Candidate		c. Office Sought by the Candidate	
J. Christopher Peters	1	Judge, Third Circuit Court of	
		Appeal, First District, Division I	
9. a. Name of Person Preparing Report	:		
Lee Morphis b. Daytime Telephone (318) 9925600		2016	
10. WE HEREBY CERTIFY that the information contained in this STA and belief.	ATEMENT OF ORGANIZATION is true and	d correct to the best of our knowledge, information	
This 10th day of February 2		The state of the s	
and the state of t	016	with the second	
Van Mosselland		<u> </u>	
Signature of Committee Charperson) 992–5600 me Telephone Number	
		•	
h	(010) 000 /107	
Signature of Committee Treasurer, if any		me Telephone Number	
Form 200, Rev. 12/03, Page Rev. 3/2015			